## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE				
2.b. IF COMMITTEE, NAME OF CANDIDATE			0/1/1	3. ELECTION DAT	·c
				/	2,2010
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	50	State	Zip Code	Phone
11150 LAKEVIEW Ci	in Soddy.	Digisi		No.	423-33257/1
4.b. CANDIDATE'S HOME ADDRESS (if differen	t than 4.a.)	)			
Street or Rural Route	City	2	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, i	6. NAME OF POLITICAL TREASURER (may be candidate)				
Cily Commissionen		DAVID J. SKILES			
7. CATEGORY OR REPORT (Check one)					
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	GOTTTEN		DATE OF REPO	ORTING PERIOD	L SUPPLEMENTAL
9-12-10 10-23-10					
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000					
and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.    Additionally   10-35-10					
11. WITNESS SIGNATURE	2		2000	11	
bernia Shile	10-25-1	0 21	E May	Xla #	10 95-10
signature of witness	date	1	signa	ature of witness	date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$	_
b. TOTAL RECEIPTS THIS PERIOD				\$ 875,00	<u> </u>
c. TOTAL DISBURSEMENTS THIS PERIOD				\$ 875,00	_
d. BALANCE ON HAND (12.a. plus 12.b. r	ninus 12.c.)			8	. \$
e. TOTAL LOANS OUTSTANDING	/S:6 H	7 52 100	5010		.\$
f. TOTAL OBLIGATIONS OUTSTANDING	W0+	8814 <u>140</u> 3.			\$
HAMILION CO.					